

Champlain Valley School District
5420 Shelburne Road, Suite 300
Shelburne, VT 05482
Phone: 802-383-1234 Fax: 802-383-1242

REQUEST FOR SCHOOL BUS PROPOSALS

The Champlain Valley School District will accept sealed bid proposals for the purchase of three (3) 77 passenger Type C Forward Control school buses for our school district that meet Federal Motor Vehicle Safety Standards (FMVSS); requirements of the State of Vermont and requirements of the National School Transportation Specifications and Procedures in effect on date of manufacture. All other specifications are attached. **Sealed bid** proposals will be accepted until 10:00 a.m. on Tuesday, March 7th, 2017, at the Champlain Valley School District Administrative Office, 5420 Shelburne Road, Shelburne, Vermont. Envelopes should be clearly marked “**SCHOOL BUS BID**” whether delivered in person or mailed. If mailed, the bid proposal should be sent to: Stephanie Owen.

—Please submit three (3) complete sets of bid documents—

- 1.0 In determining the successful bidder, consideration will be given to price, financial responsibility of the bidder, responsiveness to specifications and the bidders’ past experience.
- 2.0 The school board reserves the right to accept any bid or reject any bid or all bids or to award the contract on such basis as the school board deems to be in its best interest.
- 3.0 The school district is exempt from payment of federal, state and local taxes. Therefore, taxes should not be included in the proposed prices that are submitted.
- 4.0 Workmanship throughout shall conform to the highest standard of commercially accepted practice for the class of work and shall result in a neat and finished appearance.
- 5.0 Bids will be accepted as follows:
 - 5.1 Chassis and body combined
QTY 3 - 77 Passenger
- 6.0 Choice of body manufacturer may be determined by preference as well as by price.

- 7.0 Documents and Publications: Bidders are **required** to furnish with their bids basic specifications, chassis/body layout drawings and appropriate warranty. A list of all Special Equipment (including parts numbers, color code, etc.) used on the chassis/body must be furnished. Successful bidder shall furnish the following items for each chassis/body that is purchased:
- 7.1 Application for certificate of title
 - 7.2 Operators manual.
 - 7.3 Warranty certificate covering all items chassis/body/engine/transmission.
 - 7.4 One (1) Parts and Service Repair Manual for body/chassis on CD-ROM or a downloadable PDF file containing the required information. These files and CD's must contain an index with page numbers.
 - 7.5 Manufacturer's Statement of Origin
 - 7.6 One build sheet (line-setting ticket) including all parts, information relating to the chassis/body, to include all engine information (S/N), transmission information (S/N).
- 8.0 Warranty – Bidder shall warrant for five (5) years/unlimited miles the entire power train (engine, transmission, differential, drive shaft and its bearings, engine electronic controls) water pump, alternator, starter, and all interior and exterior paint. Bidder shall warrant all other chassis items for the manufacturer's standard warranty period. Bidder shall warrant the body and all related items for the manufacturer's standard warranty period or two (2) years, whichever is greater.
- 9.0 Warranty shall commence on date of acceptance of vehicle by the school district.
- 10.0 Components – Bidder shall guarantee that chassis offered are current models, that assembly parts are in production for use in new chassis/body and that their manufacture and sale through dealer source will not be discontinued within ten years.
- 11.0 Weather protection – All dash instruments, horn button, ignition switch, etc. of the chassis shall be adequately protected against weather while the chassis is in storage.
- 12.0 Bid Response to: Stephanie Owen – (802) 383-1238 / sowen@cssu.org
Bid Questions to: Bob Mason – (802) 383-1215 / bmason@cssu.org
Bid Spec Questions to: Pat Ward – (802)482-7122 / pward@cssu.org

CHAMPLAIN VALLEY SCHOOL DISTRICT

BID FORM

THIS FORM MUST BE SUBMITTED WITH THE BID AND SIGN ACCORDINGLY

Date _____

Proposal of

Hereinafter called "Bidder", a (corporation) (partnership) (circle one)

Of the State of _____

To: Champlain Valley School District;

The Bidder, in compliance with the Invitation for Bids for three (3) 77 Type C, Forward Control passenger school buses, having examined the specifications hereby proposes to furnish the buses in accordance with the attached specifications, and any exceptions to the specifications will be clearly identified. The Bidder also understands that failure to adhere to these specifications unless otherwise noted, may result in the bid not being considered.

The undersigned, as Bidder, declare the only person or parties interested in this Proposal as principals are those named herein; that this Proposal is made without collusion with any other firm, and the undersigned will take in full payment

Total Lump Sum Base Bid Amount for three (3) Passenger – Champlain Valley School District:

_____ Dollars

Base Bid Written Amount

_____ Dollars

MODEL YEAR _____

Base Bid Numerical Amount

**Champlain Valley School District
SCHOOL BUS SPECIFICATIONS 2017**

OPTION PRICING

77 PASSENGER TYPE C (Forward Control)

CHASSIS OPTIONS: ITEMIZED PRICE FOR OPTIONS:

BATTERIES:	Heavy duty package	\$ _____
STEERING:	Tilt with telescoping column.	\$ _____
	Tilt Steering only	\$ _____

Note: Tilt or tilt/telescope option may be either manual or power activated. Please specify in price list.)

BODY OPTIONS:

AUXILARY HEATER SYSTEM (diesel fired w/circulator)		\$ _____
	Please quote full compartment as option.	
DRIVERS SEAT STORAGE:		\$ _____
	Stanchion cover with pocket storage behind driver's seat	
STORAGE COMPARTMENT:		\$ _____
	Double luggage compartments between wheels, curb side, 16" high x 28" deep by 85" in length.	
SNOW RAIL OPTION:		\$ _____
STORAGE RACKS:		
	22" Parcel racks. Must meet head protection requirements in FMVSS 222.	\$ _____
WIPERS:	Heated option.	\$ _____

Bidder Acknowledge

PLEASE SPECIFY YOUR ANTICIPATED DATE OF DELIVERY FOR THESE THREE UNITS: _____

The undersigned hereby acknowledges that he/she has read this proposal in its entirety and understands and agrees to all provisions contained herein.

Respectfully submitted:

(Firm Name)

By _____
(Signature)

Firm Information

Company Name:

Contact Person:

Mailing Address

Phone Number

Fax Number

Email Address:

NOTE: Bid Option Pricing for both vehicles should be attached to this sheet